

**AUBURN CITY COUNCIL  
REGULAR SESSION AGENDA**

City Hall, Council Chambers  
1225 Lincoln Way, Auburn, CA 95603

**March 14, 2005, 6:00 p.m.**

*Meeting facilities are accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made through the City Clerk's Office at (530) 823-4211, Ext. #112*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**MAYOR'S COMMENDATIONS/PROCLAMATIONS/ACKNOWLEDGEMENTS/  
ANNOUNCEMENTS**

Mayor's Proclamation: Prevent Child Abuse Month, April 2005

**AGENDA APPROVAL**

This is the time set aside for council members and/or the public to ask for removal, postponement or a change to the listed sequence of an agenda item.

**CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine in nature and will be approved by one blanket motion with a roll call vote.

There will be no separate discussion of these items unless persons request specific items to be removed from the Consent Calendar for discussion and separate action. Any items removed will be considered after the motion to approve the Consent Calendar.

1. **Sewer Connection at 890 Foresthill Avenue**

By **RESOLUTION** authorize sewer connection for 890 Foresthill Avenue.

2. **California Aid to Airports Program Grant No. PLA-1-04-2-Mat**

By **RESOLUTION** authorize the City Manager to execute California Aid to Airports Grant No. PLA-1-04-2-Mat.

3. **Application for Discretionary Pedestrian and Bicycle Funds for Pedestrian and Bicycle Facilities at the Auburn School Park Preserve Project**

By **RESOLUTION** authorize the Director of Public Works to submit and execute on behalf of the City of Auburn a claim for Pedestrian and Bicycle Funds in the amount of \$50,716 for pedestrian and bicycle facilities at the Auburn School Park Preserve.

\*\*\*\*\* End of Consent Calendar \*\*\*\*\*

4. **Public Comment**

This is the time provided so that persons may speak to the Council on any item not on this agenda. Please make your comments as brief as possible. The Council cannot act on items not included on this agenda; however, the items will be automatically referred to staff.

**PUBLIC HEARING**

5. **Ordinance Amendment – Administration Fees for Animal Violations**

Item Cancelled

6. **Ordinance Amendment – Parking Restrictions – 1<sup>st</sup> Reading**

Hold a public hearing and by **MOTION** approve the proposed **ORDINANCE** amendment extending parking on the city streets for recreational vehicles. Read by title only.

7. **Abandoned, Wrecked, Dismantled or Inoperative Vehicles - Definitions- 1<sup>st</sup> Reading**

Hold a public hearing and by **MOTION** approve the proposed **ORDINANCE** amendment regarding abandoned, inoperative, dismantled and non-operational vehicles. Read by title only.

8. **Abandoned, Wrecked, Dismantled or Inoperative Vehicles – Penalty – 1<sup>st</sup> Reading**

Hold a public hearing and by **MOTION** approve the proposed **ORDINANCE** amendment regarding a penalty for violation of the Code Section for Abandoned, Wrecked, Dismantled or Inoperative Vehicles. Read by title only.

**REPORTS**

9. **City Council Committee Reports**

The purpose of these reports is to provide information to the city council and public on projects and programs that are discussed at committee meetings. **No decisions are to be made on these issues.** If a council member would like formal action on any of these discussed items, it will be placed on a future city council agenda.

**COUNCIL BUSINESS**

10. **Library Services Additional Funding Request**

By **RESOLUTION** increase funding to the Library Services account by \$2,400.00.

11. **Fees for Animal Violations**

By **RESOLUTION** establish administrative fees for animal violations.

12. **Support for AB 84**

By **RESOLUTION** support AB 84, which creates a voluntary source of revenue for the Sierra Nevada Conservancy through the sale of special license plates.

**Adjournment**